**Lawyer Representative Application**

**District of Arizona**

**Civil** [ ]  **Criminal** [ ]  **Bankruptcy** [ ]

***Deadline***: *August 16, 2024*

|  |  |
| --- | --- |
| Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Phone No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date admitted to AZ State Bar: \_\_\_\_\_\_\_\_\_\_\_\_\_ | Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

1. Specific practice areas (i.e., employment, securities, immigration, antitrust, bankruptcy, etc.):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. What percentage of your practice is in federal courts? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Please list your professional bar association activities, particularly those that involve or impact the federal courts.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Have you previously served as a lawyer representative? Yes [ ]  No [ ]

If so, list the District and the dates of your service: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Have you previously applied to be a lawyer representative? Yes [ ]  No [ ]

If so, what year? \_\_\_\_\_\_\_\_\_

1. Are you able to attend both the District Conference (typically in April) and the Ninth Circuit Judicial Conference (typically in July)? Yes [ ]  No [ ]

***Please submit this application along with (1) a current resume that is no longer than two pages, and (2) a statement of no more than 500 words summarizing the reasons for your interest in being a lawyer representative and your qualifications for the position via email, to:***

**arizonalawyerreps@gmail.com**

***Please direct any questions to Amy Chang at Amy.Chang@usdoj.gov or Jill Perrella at jperrella@swlaw.com.***